| Recipient Committee |
|---------------------|
| Campaign Statement |
| Cover Page |



Date Stamp CALIFORNIA 2001/02

| (Government Code Sections 84200-84216.5) | | | 2001/02 TOO FORM |
|--|---|---|--|
| | Statement covers period from 07-01-2003 | Date of election if applicable: JAN 3 1 2004 (Month, Day, Year) REGISTIAR OF VOTE | Page: 1 of 25 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through 12-31-2003 | 03-07-2006 / D. Sancle | 10 Official ose only |
| 1. Type of Recipient Committee: All Committees | - Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | <u> </u> |
| ☑ Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) ☐ General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | Ballot Measure Committee Primarily Formed Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | ☐ Preelection Statement ☐ Qu Semi-annual Statement ☐ Sp ☐ Termination Statement ☐ Sc ☐ Statement ☐ Sc ☐ Statement ☐ Sc ☐ St | ruarterly Statement pecial Odd-Year Report upplemental Preelection tatement - Attach Form 495 |
| 3. Committee Information | LD. NUMBER 961967 | Treasurer(s) | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITT | (EE) | NAME OF TREASURER | |
| Friends of Mike Carona | | Lesley Fleischman Mailing address | |
| STREET ADDRESS (NO P.O. BOX) | | CITY STATE ZIP | CODE AREA CODE/PHONE |
| | P CODE AREA CODE/PHONE 949.888.0178 | NAME OF ASSISTANT TREASURER, IF ANY | 949.252.8852 |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P. | G. BOX | MAILING ADDRESS | |
| CITY STATE ZIF | CODE AREA CODE/PHONE | CITY STATE ZIP | CODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL FAX / E-MAIL ADDRESS | |
| Verification I have used all reasonable diligence in preparing and reventify under penalty of perjury under the laws of the States. | riewing this statement and to the best of my | knowledge the information contained herein and in the attached not correct. | d schedules is true and complete. I |
| Executed on | Ву | Justay Poschbiler Signature of Telegrep or Assistant Transporter | A-100 |
| Executed on 1-30 Of Dale | By Signature of Cont | rolling Officebalser, Candidate, State Measure Proponent or Rasponsible Officer of Sponso | To the state of th |
| Executed on | By | Signature of Controlling Officeroiser Cardidate State Measure Proponent | л |
| Executed on | Ву | Standburg of Controlling Officeholder Carrylatete, State Measure Proposed | FPPC Form 460 (hune(01) |

CALIFORNIA 460

Page 2 of 25

| Officeriolider of Candidate Con | trolled Committee | 6. I | Ballot Measure Comm | ittee | | | |
|--|--|------|---|--|-------------------|-------------------------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | ī | NAME OF BALLOT MEASURE | | | | |
| Michael S. Carona | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCA | ATION AND DISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTI | ION | | SUPPORT |
| Sheriff-Coroner of Orange Coun | tv | | | | | 1 | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. A | | • | | | | | |
| | | 1 | Identify the controlling o | fficeholder, ca | indidate, or sta | ite measure p | roponent, if a |
| | | ĺ | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PI | ROPONENT | | ······································ |
| | led in this Statement: List any committees ontrolled by you or are primarily formed to receive behalf of your candidacy. | i | OFFICE SOUGHT OR HELD | | | DISTRICT NO. II | F ANY |
| COMMITTEE NAME | I.D. NUMBER | | , | | | | ! |
| | | | ÷ | | | | : |
| | 1 | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Co | nmittee Lis | t names of office | eholder(s) or ca | andidate(s) for |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Col which this committee is prin | nmittee Lis | t names of office | eholder(s) or ca | andidate(s) for |
| | =- | - | Primarily Formed Col which this committee is prin | marily formed. | OFFICE SOUG | | <u>.</u> |
| | ☐ YES ☐ NO | - | which this committee is pri | marily formed. | ····· | | T. |
| | ☐ YES ☐ NO | · · | which this committee is pri | CANDIDATE | ····· | OHT OR HELD | SUPPORT |
| COMMITTEE ADDRESS STREET AD | ☐ YES ☐ NO DRESS (NO P.O. BOX) | · · | which this committee is pri | CANDIDATE | OFFICE SOUG | OHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET AD | ☐ YES ☐ NO DRESS (NO P.O. BOX) | | which this committee is prin NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUG | SHT OR HELD | SUPPORT |
| COMMITTEE ADDRESS STREET AD | YES NO DRESS (NO P.O. BOX) STATE ZIP CODE AREA CODE/PHONE | | which this committee is pri | CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUG | SHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET AD | YES NO DRESS (NO P.O. BOX) STATE ZIP CODE AREA CODE/PHONE | | which this committee is prin NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUG | SHT OR HELD SHT OR HELD SHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET AD CITY COMMITTEE NAME NAME OF TREASURER | TYES NO DRESS (NO P.O. BOX) STATE ZIP CODE AREA CODE/PHONE I.D. NUMBER CONTROLLED COMMITTEE? | | Which this committee is printed in the committee of officeholder or name of officeholder or name of officeholder or name of officeholder or | CANDIDATE CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUG | SHT OR HELD SHT OR HELD SHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET AD CITY COMMITTEE NAME NAME OF TREASURER | TYES NO DRESS (NO P.O. BOX) STATE ZIP CODE AREA CODE/PHONE I.D. NUMBER CONTROLLED COMMITTEE? YES NO | | Which this committee is printed in the committee of officeholder or name of officeholder or name of officeholder or name of officeholder or | CANDIDATE CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUG | SHT OR HELD SHT OR HELD SHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |

Campaign Disclosure Statement Summary Page

Type or print in ink. Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period CALIFORNIA FORM 07-01-2003 from _ 12-31-2003 through LD NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

| Friends of Mike Carona | | | I.D. NUMBER 961967 |
|--|---|--|---|
| Contributions Received | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TODATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
| Monetary Contributions Schedule A. Line 3 | \$ 24,177.00 | s 67,971.00 | General Elections |
| 2. Loans Received Schedule B, Line 3 | -2,000.00 | 0.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ 22,177.00 | \$ 67,971.00 | 20. Contributions Received \$ N/A • N/A |
| 4. Nonmonetary Contributions | 399.00 | 399.00 | Received \$ N/A \$ N/A 21. Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$22,576.00 | \$68,370.00 | Made \$ N/A \$ N/A |
| Expenditures Made | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ 48,056.93 | \$ 90,933.01 | Candidates Canning Summary for State |
| 7. Loans Made | 0.00 | 0.00 | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | | \$ 90,933.01 | 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 | 0.00 | 0.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment | 399.00 | 399.00 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | 48,455.93 | \$ 91,332.01 | / \$N/A |
| Current Cash Statement | | | \$ |
| 12. Beginning Cash Balance | 427,786.60 | To calculate Column B add | |
| 13. Cash Receipts Column A. Line 3 above | 22,277.00 | amounts in Column A to the | \$ |
| 14. Miscellaneous Increases to Cash Schedule i, Line 4 | 3,600.70 | corresponding amounts from Column B of your last | |
| 15. Cash Payments | 48,056.93 | report. Some amounts in Column A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ | 405,507.37 | figures that should be | \$ |
| If this is a termination statement, Line 16 must be zero. | | subtracted from previous period amounts. If this is | \$ |
| 17. LOAN GUARANTEES RECEIVED Schedule B. Part 2 \$ | N/A | the first report being filed for this calendar year, only carry over the amounts | *Since January 1, 2001. Amounts in this section may be |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if | different from amounts reported in Column B. |
| 18. Cash Equivalents | N/A | any). | |
| 19. Outstanding Debts | | | FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC |

| Schedule Monetary | A Contributions Received | Amount | or print in ink. s may be rounded whole dollars. | Statement cov | ers period 01-2003 | CALI F | SCHEDULI FORNIA 46(|
|----------------------------|--|---|---|-----------------------------------|--|---------------|--|
| | ONS ON REVERSE | | | through12- | 31-2003 | Page | _4_ of <u>25</u> |
| NAME OF FILER Friends of N | Mike Carona | | | | | I.D. NU | JMBER |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD, NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTERNAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | D DATE EAR | 961967 PER ELECTION TO DATE (IF REQUIRED) |
| AT 2000. | PLEASE SEE ATTACHED PAGES | □IND □COM □OTH □PTY □SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | IND COM OTH PTY SCC | | • | | | |
| | | | SUBTOTALS | | | | |
| | A Summary | - | | 7 | *Cont | ributor Co | odes |

| . Amount received this period – contributions of \$100 or more. (Include all Schedule A subtotals.) | \$ 20,704.00 |
|--|-----------------|
| . Amount received this period – unitemized contributions of less than \$100 | |

3. Total monetary contributions received this period. 24,177.**6**0 IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY – Political Party SCC – Small Contributor Committee

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Page $\frac{5}{2}$ of $\frac{25}{2}$

| NAME OF FILE | | | | | | I. D. NUMBER |
|--------------------------|---|---|--|-----------------------------------|---|--|
| Friends of | Mike Carona | | | | | 961967 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 10-18-2003 | Airport Irvine Animal Hospital | []IND []COM [x]OTH []PTY []SCC | N/A | \$165 | \$165 | \$25 |
| 10-18-2003 | Mike Ameel Properties | []IND []COM [x]OTH []PTY []SCC | N/A | \$500 | \$500 | \$1,000 |
| 09/12/2003 10/18/2003 | | []IND []COM [x]OTH []PTY []SCC | N/A | \$100 | \$100 | \$350 |
| 10-18-2003 | Brian Bideaux | [x] IND [] COM [] OTH [] PTY [] SCC | Unemployed | \$110 | \$110 | \$110 |
| 10-01-2003 | The Brutoco Companies | [X] IND | N/A | \$500 | \$500 | \$500 |
| 10-18-2003 | Richard Capiola | [x] IND [] COM [] OTH [] PTY [] SCC | Retired | \$220 | \$220 | \$270 |
| 10-18-2003 | J. Brennan Cassidy, M.D. | [x] IND [] COM [] OTH [] PTY [] SCC | Doctor, Family Care Center | \$520 | \$520 | \$1,020 |
| 11-07-2003 | Chong Chang | [x] IND [] COM | President, Zion Motor | \$1,000 | \$1,000 | \$1,000 |
| | | | SUBTOTAL \$ | \$3,115 | | |

Page <u>6</u> of <u>25</u>

| NAME OF FILI | | | | | | I. D. NUMBER |
|------------------|---|---|--|-----------------------------------|---|--|
| Friends o | f Mike Carona | | | | | 961967 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC, 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 10-16-2003 | Hassan Chitsaz | [x] IND [] COM [] OTH [] PTY [] SCC | Instructor, Firearms Training Associates | \$500 | \$500 | |
| 10-18-2003 | Paul Davis | [x] IND [] COM [] OTH [] PTY [] SCC | President, AAA Attractions | \$250 | \$250 | \$250 |
| 10-18-2003 | Geoffrey Davis | [x] IND [] COM [] OTH [] PTY [] SCC | Retired | \$120 | \$120 | \$240 |
| 11-07-2003 | Law Offices of Day & Day, A Law Corporation | []IND []COM [x]OTH []PTY []SCC | N/A | \$500 | \$500 | \$1500 (refunded \$100 01/25/04) |
| 11-05-2003 | Kyungjoo Epstein | [x] IND [] COM [] OTH [] PTY [] SCC | Housewife | \$1,000 | \$1,000 | \$1,000 |
| 11-07-2003 | Kwang Eun An | []PTY []SCC | Restaurant Owner, Jim Go Ge | \$1,000 | \$1,000 | \$1,000 |
| 09-11-2003 | Frank J. Flatt, Jr. | (x) IND []COM []OTH []PTY []SCC | Steamfitter, CHERNE | \$100 | \$100 | \$290 |
| 10-18-2003 | Jim D. Foreman | [x] IND [] COM [] OTH [] PTY :] SCC | Film Editor, NOCROP/Jim Foreman, Inc. | \$200 | \$200 | \$200 |
| | | | SUBTOTAL \$ | \$3,670 | | |

Statement covers period from 07/01/2003 through 12/31/2003

Form 460

Page $\frac{7}{1}$ of $\frac{25}{1}$

| NAME OF FILE | R | | | | | I. D. NUMBER |
|------------------|---|---|--|-----------------------------------|---|--|
| Friends of | Mike Carona | | | | | 961967 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 09-17-2003 | Mark M. Hogan | [x] IND [] COM [] OTH [] PTY [] SCC | Rail Specialist, Los Angeles MTA | \$140 | \$140 | \$240 |
| 10-18-2003 | Richard Holbeck | [x] IND [] COM [] OTH [] PTY [] SCC | Senior CST, O.C. Sheriff's Dept. | \$250 | \$250 | \$540 |
| 11-04-2003 | Tina Huang | [X] IND [] COM [] OTH [] PTY [] SCC | Worker, Sunkist | \$1,000 | \$1,000 | \$1,000 |
| 10-18-2003 | Howard L. Hull III | [x] IND [] COM [] OTH [] PTY [] SCC | Business Development Mgr, Pri-Vest Bank | \$110 | \$110 | \$240 |
| 10-18-2003 | The Hunt Family Trust | []IND []COM [x]OTH []PTY []SCC | N/A | \$500 | \$500 | \$500 |
| 11-07-2003 | Just Bread, Inc. | []IND []COM [x]OTH []PTY []SCC | N/A | \$500 | \$500 | \$500 |
| 10-14-2003 | Ronald N. Kent, M.D., Ph.D. | []IND []COM [x]OTH []PTY []SCC | N/A | \$1,000 | \$1,000 | \$1,000 |
| 10-18-2003 | John A. Lane | [x] IND [] COM [] OTH [] PTY [] SCC | Cost Engineer, Jacobs Engineering Group | \$230 | \$230 | \$420 |
| | | | SUBTOTAL | \$3,730 | | |

Page 8 of 25

| NAME OF FILE | | | | | | I. D. NUMBER |
|------------------|---|---|--|-----------------------------------|---|-----------------------------|
| rrienus o | f Mike Carona | | | | | 961967 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN, 1 - DEC. 31) | CUMULATIVE TO DATE OTHER |
| 10-18-2003 | Brian LaSalle | [x] IND [] COM [] OTH [] PTY [] SCC | Computer Support, Ceridian Tax Service | \$100 | \$100 | (IF APPLICABLE) \$190 |
| 10-18-2003 | Michael Lawrence | [x] IND [] COM [] OTH [] PTY [] SCC | Restaurant Owner | \$180 | \$180 | \$180 |
| 10-17-2003 | Party City Huntington Beach #174 | []IND []COM [x]OTH []PTY []SCC | N/A | \$250 | \$500 | \$1,000 |
| 10-17-2003 | Party City Laguna Niguel #300 | []IND []COM [x]OTH []PTY []SCC | N/A | \$250 | \$500 | \$1,000 |
| 10-18-2003 | Steven Lieberman | [x]IND []COM []OTH []PTY []SCC | V.P. General Manager, Bolcof Plastic Materials | \$170 | \$170 | \$170 |
| 11-06-2003 | Grace Lu | [x] IND [] COM | Retired | \$1,000 | \$1,000 | \$1,000 |
| 10-16-2003 | Mancini International, Inc. | []IND []COM | N/A | \$250 | \$250 | \$250 |
| 0-18-2003 | Dr. James McCourt | [x] IND | Retired | \$125 | \$125 | \$125 |
| | | | SUBTOTAL S | \$2,325 | | · |

Schedule A (Continuation Sheet) Monetary Contributions Rec'd

Statement covers period from 07/01/2003 through 12/31/2003

Page $\frac{9}{2}$ of $\frac{25}{2}$

| NAME OF FILE | | ļ <u>-</u> | | | | I. D. NUMBER |
|------------------|---|---|--|-----------------------------------|---|-----------------------------|
| riienas oi | Mike Carona | | | | | 961967 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER |
| 09-15-2003 | Shunichi Naito | [x] IND []COM []OTH []PTY []SCC | Real Estate Investor, SBD Group, Inc. | \$100 | \$100 | (IF APPLICABLE) \$200 |
| 11-07-2003 | Sang Soo Nam | []PTY []SCC | President, Just Bread, Inc. | \$500 | \$500 | \$500 |
| 11-07-2003 | Nam Ho Park | [x] IND [] COM [] OTH [] PTY [] SCC | President, Nebs International, Inc. | \$1,000 | \$1,000 | \$1,000 |
| 10-18-2003 | Thomas W. Patten | [x] IND [] COM [] OTH [] PTY [] SCC | Sales Rep., M.C. Patten & Co., Inc. | \$150 | \$150 | \$150 |
| 10-18-2003 | Deborah Ann Peterson | [X] IND [] COM [] OTH [] PTY [] SCC | Sales, IIIII Mortgage | \$100 | \$100 | \$100 |
| 10-18-2003 | Marvin Rawitch | []PTY []SCC | Director, CAP-MPT | \$140 | \$140 | \$140 |
| 0-18-2003 | Doug Ross | []PTY []SCC | Owner, Coastal Communications Appraiser | \$205 | \$205 | \$225 |
| 0-18-2003 | Ron Salda | [X] IND [] COM [] OTH [] PTY [] SCC | Owner, Hall Family Home | \$320 | \$320 | \$580 |
| | · | | SUBTOTAL | \$ \$2,515 | | |

Page 10 of 25

| Eriondo o | f Maller O | + ··· | | | | I. D. NUMBER |
|--------------------------|---|---|--|-----------------------------------|---|--|
| Friends o | f Mike Carona | | | | | 961967 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUT | OR IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 11-07-2003 | Dong Shin | [x]IND []COM []OTH []PTY []SCC | L.A. President, We Do, Inc. | \$1,000 | \$1,000 | |
| 09-11-2003 | Single Action Shooting Society (SASS) | []IND []COM [x]OTH []PTY []SCC | N/A | \$500 | \$500 | \$1,000 |
| 10-20-2003 | South Coast Body & Paint | []IND []COM [x]OTH []PTY []SCC | N/A | \$250 | \$349 | \$1,000 |
| 10-18-2003 | Jim Tiehen | [X] IND [] COM [] OTH [] PTY [] SCC | Owner, South Coast Body & Paint | \$99 | \$349 | \$1,000 |
| 09-15-2003 | Specialty Resources Company | []IND []COM [x]OTH []PTY []SCC | N/A | \$500 | \$500 | \$1,000 |
| 10-18-2003 | Steve Sudoko | [X] IND [] COM [] OTH [] PTY [] SCC | Engineer, LLLLL Corporation | \$120 | \$120 | \$1,000 |
| 0-02-2003 | Swahn Motors | [] IND [] COM [x] OTH [] PTY [] SCC | N/A | \$500 | \$500 | \$1,000 |
| 10/17/2003 10/18/2003 | Vicki Troxell | [x] IND [] COM [] OTH [] PTY [] SCC | Not Employed | \$140 | \$140 | \$230 |

Page $\frac{11}{10}$ of $\frac{25}{10}$

| NAME OF FILE | | <u> </u> | | | | I. D. NUMBER |
|--------------------------|---|---|--|-----------------------------------|---|--|
| Friends of | Mike Carona | | | | | 961967 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
| 08-04-2003 | Jeffrey J. Vlha | [x] IND [] COM [] OTH [] PTY [] SCC | Owner, Vlha's Way | \$500 | \$500 | \$599 |
| 10-18-2003 | Lee Wadell, Jr. | [x] IND [] COM [] OTH [] PTY [] SCC | CFO, SCP Research, Inc. | \$500 | \$500 | \$500 |
| 10-13-2003 | Keith T. Watanabe, D.D.S. | []IND []COM [x]OTH []PTY []SCC | N/A | \$200 | \$200 | \$1,000 |
| 11-08-2003 | Eui Sun Yang | [x] IND [] COM [] OTH [] PTY [] SCC | Owner, Color Box Company | \$500 | \$500 | \$1,000 |
| 10/01/2003 10/18/2003 | | []IND []COM [x]OTH []PTY []SCC | N/A | \$540 | \$540 | \$1,000 |
| | , | | SUBTOTAL | \$ \$2,240 | | |

| Schedule | В- | Part | 1 |
|-----------|-----|------|---|
| Loans Red | eiv | ed | |

Type or print in ink.

SCHEDULE B - PART 1

| Loans Received | to whole dollars. | | | Statement coverage of the statement coverage | vers period)1-2003 | FORM 460 | | |
|---|--|---|--|--|--|--|--------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | | through 12- | 31-2003 | Page 12 | of <u>25</u> |
| Friends of Mike Carona | | | | | - | | 9619 | 67 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL. ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Michael S. Carona | Sheriff-Coroner, Orange County | s_2,000.00 | s6,000.00 | 8,000.00 FORGIVEN | 0.00 s 0.00 N/A | N/A s N/A | s N/A | GALENDAR YEAR \$ N/A PER ELECTION** N/A |
| TAN IND COM OTH PTY SCC | | | | PAID \$ FORGIVEN | S | % RATE | DATE INCURRED | CALENDAR YEAR \$ PER ELECTION *** |
| TO NO COM OTH PTY SCC | | \$ | \$ | \$ PAID | DATE DUE | \$% | DATE INCURRED | \$ CALENDAR YEAR \$ |
| TO IND COM OTH PTY SCC | | \$ | \$ | FORGIVEN \$ | DATE DUE | S | DATE INCURRED | PERELECTION** |
| | | SUBTOTALS \$ | 6,000.00 | 8,000.00 | 0.00 | | | |
| 1. Loans received this period | less than \$100.) paid or forgiven.) | •••••••••••••••••• | | | 6,000.00 8,000.00 | (Enter (e) on Schedule E. Une 3) | | |
| Net change this period. (Subtract Line Enter the net here and on the Summary Contributor Codes IND – Individual | Page, Column A, Line 2. | · | | ı≬ | (2,000.00) https://dec.com/dec | | FPPC Fori | m 460 (June/01) |

Schedule B - Part 2 **Loan Guarantors**

CALIFORNIA

SCHEDULE B-PART 2 Type or print in ink. Statement covers period Amounts may be rounded to whole dollars. 07-01-2003 **FORM** from _ 12-31-2003 Page 13 SEE INSTRUCTIONS ON REVERSE through NAME OF FILER I.D. NUMBER Friends of Mike Carona 961967 FULL NAME, STREET ADDRESS AND IF AN INDIVIDUAL, ENTER AMOUNT BALANCE CONTRIBUTOR OCCUPATION AND EMPLOYER ZIP CODE OF GUARANTOR CUMULATIVE LOAN **GUARANTEED** (IF COMMITTEE, ALSO ENTER I.D. NUMBER) OUTSTANDING CODE (IF SELF-EMPLOYED, ENTER TO DATE THIS PERIOD NAME OF BUSINESS) TODATE LENDER CALENDAR YEAR XIND Michael S. Carona Sheriff-Coroner. Michael S. Carona \$14,000.00 ПСОМ \$2,000.00 **Orange County** \$2,000.00 Потн DATE PER ELECTION (IF REQUIRED) PTY 08-01-2003

□scc N/A CALENDAR YEAR X IND LENDER \$16,000.00 Michael S. Carona Sheriff-Coroner, □сом \$4,000.00 Michael S. Carona \$2,000.00 **Orange County** □ OTH PER ELECTION DATE (IF REQUIRED) □ PTY 10-01-2003 SCC N/A CALENDAR YEAR XIND LENDER \$18,000.00 Michael S. Carona Sheriff-Coroner, \$6,000.00 ПСОМ Michael S. Carona \$2,000.00 Orange County PER ELECTION [TOTH (IF REQUIRED) DATE PTY 12-01-2003 SCC N/A CALENDAR YEAR LENDER ПСОМ ПОТН PERELECTION DATE (IF REQUIRED) □ PTY □scc

Enteron Summary Page,

Line 17 only.

6.000.00

SUBTOTAL \$

Schedule C Nonmonetary Contributions Received

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period **CALIFORNIA** 07-01-2003 **FORM** from 12-31-2003 Page 14 of 25 through I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Friends of Mike Carona 961967 FULL NAME, STREET ADDRESS AND IF AN INDIVIDUAL, ENTER CUMULATIVE TO DATE CONTRIBUTOR AMOUNT/ ZIP CODE OF CONTRIBUTOR OCCUPATION AND EMPLOYER **DESCRIPTION OF** PER ELECTION DATE RECEIVED CODE * FAIR MARKET OF COMMITTEE, ALSO ENTER LD. NUMBERS (IF SELF-EMPLOYED, ENTER GOODS OR SERVICES TO DATE CALENDAR YEAR VALUE NAME OF BUSINESS! (IF REQUIRED) (JAN 1 - DEC 31) XIND Hassan Chitsaz Instructor, Firearms fire extinguisher ПСОМ \$99.00 \$1,319.00 Training Associates []OTH **□PTY** □scc XIND Hassan Chitsaz Instructor, Firearms one-year COM \$200.00 \$1,319.00 **Training Associates** membership. □OTH Raahauge's []PTY □SCC XIND **Boyd Davis** Retired used handgun COM \$100.00 \$1,099,00 □отн PTY SCC TIND ПСОМ □ OTH **I**PTY **□SCC** Attach additional information on appropriately labeled continuation sheets. SUBTOTAL \$ 399.00 Schedule C Summary *Contributor Codes

1. Amount received this period – nonmonetary contributions of \$100 or more. 399.00 (Include all Schedule C subtotals.) 2. Amount received this period – unitemized nonmonetary contributions of less than \$100\$ 0.00 3. Total nonmonetary contributions received this period. 399.00

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

| Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees | | Type or print in Amounts may be ro to whole dollar | ounded | Statement covers period CALIFORNIA from 07-01-2003 FORM | | | |
|---|---|--|------------------------------|---|---|---------------|--|
| | NS ON REVERSE | | 27.7 | through12-31- | -2003 | Page 15 of 25 | |
| NAME OF FILER Friends of | f Mike Carona | | | | | I.D. NUM 9 | BER 61967 |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE CALENDAR (JAN. 1 - D | RYEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 09-08-2003 | Californians for Schwarzenegger c/o CalNet Business Bank | Monetary Contribution Nonmonetary Contribution Independent | | \$21,200.00 | \$21,2 | 00.00 | |
| | | Expenditure | | | | | |
| | | Monetary Contribution Nonmonetary Contribution Independent | | | | | |
| | ☐ Support ☐ Oppose | Expenditure | | | | | |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | | |
| | | | SUBTOTAL S | 21,200.00 | | | |
| Schedule I | D Summary | | | | | | |
| 1. Contributio | ons and independent expenditures made this perio | ed of \$100 or more. (Incl | lude all Schedule D subtot | als.) | *************************************** | \$ | 21,200.00 |
| 2. Unitemized | d contributions and independent expenditures made | de this period of under \$ | 100 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$ | 0.00 |
| 3 Total contri | butions and independent expenditures made this | period (Add Lines 1 ar | nd 2. Do not enter on the 9 | Summary Page 1 | TO | ΓΛ! ¢ | 21,200.00 |

| Schedule E Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER | Type or print in ink. Amounts may be rounded to whole dollars. | Statement covers period from 07-01-2003 through | CALIFORNIA FORM 460 |
|--|--|--|---|
| Friends of Mike Carona | | | I.D. NUMBER |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production candidate travel, lodging, and staff/spouse travel, lodging, and | uction costs I meals and meals of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD NUMBER) | CODE OR DE | SCRIPTION OF PAYMENT | AMOUNT PAID |
| PLEASE SEE FOLLOWING PAGES | | | |
| * Payments that are contributions or independent expenditures | must also be summarized on Schedule D. | SUE | STOTAL \$ |
| Schedule E Summary 1. Payments made this period of \$100 or mars. (Include all Q. | | | 47.070.04 |
| Payments made this period of \$100 or more. (Include all So Uniterprized payments made this period of under \$100.) | chedule E subtotals.) | | \$ 47,676.64 \$ 380.29 |
| 2. Unitemized payments made this period of under \$1003. Total interest paid this period on loans. (Enter amount from | | | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. E | | | |

Schedule E (Continuation Sheet) Payments Made

Statement covers period from 07/01/2003 through 12/31/2003

Form 460

Page 17 of 25

| Friends of Mike Carona | | | I. D. NUMBER |
|--|------|--|----------------------|
| - Control Control | | | 96196 |
| NAME AND ADDRESS OF PAYEE OR CREDITOR | | | |
| (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Anti-Defamation League | CODE | OR DESCRIPTION OF PAYME | NT . AMOUNT PAID |
| | 01/0 | | |
| | cvc | | \$1,000.0 |
| AT&T | | | |
| | OFC | | **** |
| Axin Financial | | | \$388.9 |
| Cardservice International | | | |
| - undoorvious international | OFC | , | |
| | | | \$245.5 |
| Boy Scouts of America | | | |
| | cvc | | |
| | CVC | | \$1,000.0 |
| Californians for Schwarzenegger | | | |
| c/o CalNet Business Bank | OTD | | |
| | СТВ | ID#1256981 | \$21,200.0 |
| Centro Cultural de Mexico | | | |
| | 5.45 | | |
| | cvc | | \$3,000.00 |
| on-Fleischman | | | |
| The state of the s | | OFC: \$38.97; POS: \$37; TRC/TRC: the rest | 04.400.0 |
| | | or to too or, it con the lest | \$1,183.31 |
| layden Heal | | | |
| | FND | | \$1,013.65 |
| Bud Hood | | | 7,,0,0 |
| | | | |
| | WEB | | \$402.50 |
| | _ | 01100 | |
| | | SUB | FOTAL \$ \$29,433.95 |

Schedule E (Continuation Sheet) Payments Made

Statement covers period from 07/01/2003 through 12/31/2003

Form 460

Page 18 of 25

| NAME OF FILER Friends of Mike Carona | | | | I. D. NUMBER |
|--|------|-------------|------------------------|-------------------------|
| Thomas of Mike Carolla | | | | 96196 |
| NAME AND ADDRESS OF PAYEE OR CREDITOR | | | | |
| (IF COMMITTEE, ALSO ENTER ID NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | . AMOUNT PAID |
| Learning for Life | | | | |
| | cvc | İ | | \$1,500.0 |
| Lisa Jaramillo | | | | \$1,500.0 |
| | | | | |
| | SAL | independent | contractor | \$2,407.0 |
| Lisa Jaramillo | | | | |
| | FND | | | |
| | FIND | | | \$92.9 |
| Donna Muleady | | | | |
| | OFC | | | \$143.2 |
| National Contor for Mississ 2 5 - 1 is 1 or 1 | | | | Φ143.2 |
| National Center for Missing & Exploited Children (NCMEC) | | | | |
| | cvc | | | \$2,000.0 |
| Orange County Fair | | | | |
| | cvc | | | ***** |
| | | | | \$699.5 |
| ohn Porter | | | | |
| | TRC | | | #407.4 |
| | | | | \$127.4 |
| Raahauge's | | | | |
| | FND | | | |
| | IND | | | \$2,753.00 |
| aise Foundation | | | | |
| | cvc | | | \$1,000.00 |
| BC California | | | | Ψ1,000.00 |
| the state of the s | | | | |
| | OFC | • | | \$395.52 |
| with: | | | | |
| | | | SUBTOTAL | - \$ \$11,118.72 |

Schedule E (Continuation Sheet) Payments Made

Statement covers period from 07/01/2003 through 12/31/2003

Form 460

Page $\frac{19}{9}$ of $\frac{25}{}$

| NAME OF FILER | | | I. D. NUMBER |
|---|------|-----------------------------|--------------|
| Friends of Mike Carona | | | 961967 |
| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT . | AMOUNT PAID |
| Southern California YPO | | | |
| | cvc | | \$5,750.00 |
| U. S. Bank | | | |
| | OFC | | \$506.5 |
| J. S. Post Office | | | |
| | | | \$185.0 |
| Iaine Vasquez | | | |
| | OFC | | \$113.48 |
| Wevtec Corporation | | | |
| | WEB | | \$568.96 |
| | | | |
| | | SUBTOTAL \$ | \$7,123.97 |

| Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee) | Type or print in ink. Amounts may be rounded to whole dollars. | Statement covers period from 07-01-2003 | SCHEDULE CALIFORNIA 460 FORM |
|--|--|---|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | through 12-31-2003 | Page 20 of 25 |
| Friends of Mike Carona NAME OF AGENT OR INDEPENDENT CONTRACTOR Jon Fleischman | | | I.D. NUMBER 961967 |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* cvc civic donations FIL candidate filing/ballot fees fND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings * Payments that are contributions or independent expenditures must all | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads | RAD radio airtime and production of returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production of the candidate travel, lodging, and the staff/spouse travel, lodging, as | costs uction costs meals und meals of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR D | DESCRIPTION OF PAYMENT | AMOUNT DAID |

| Attach additional information on appropriately labeled continuation sheet | 9 | | TOTAL* \$ | 828.82 |
|--|---------|------------------------|-----------|------------|
| *** | | | | ÷ |
| | | | | |
| | | | | |
| | | | | |
| | TRC/TRS | | | \$379.50 |
| Southwest Airlines | | | | |
| | | | | Ψ200.73 |
| Oneration Grand Sacramento Hotel | TRC | | | \$208.79 |
| Sheraton Grand Sacramento Hotel | | | | |
| The state of the s | TRS | | | \$240.53 |
| J. W.'s Steakhouse Los Angeles Airport Marriott | TDO | | | |
| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AA | MOUNT PAID |

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE G Statement covers period 07-01-2003 from

| | , | | LOKIN | |
|---|----------|--------------------|-------------|----|
| EE INSTRUCTIONS ON REVERSE | | through 12-31-2003 | Page 2 | 25 |
| AME OF FILER | | | | |
| Friends of Mike Carona | | | I.D. NUMBER | |
| IAME OF AGENT OR INDEPENDENT CONTRACTOR | | | 961967 | |
| Hayden Hool | | | | |

Hayden Heal

| CODES: If one of the following codes accurately describe | as the payment you may enter the code | |
|--|--|---|
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spause travel, lodging, and meals |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT | PAID |
|--|---------|------------------------|--------|---------|
| Costco Wholesale #454 | FND | | \$ | §954.39 |
| | | | | |
| | | | | |
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| Attach additional information on appropriately labeled continuation sheets. | | T | | 954 39 |

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

954.39

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE G Statement covers period **CALIFORNIA** 07-01-2003

| (The second sec | rom | FORM TOO |
|--|---|-----------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | through 12-31-2003 | Page 22 of 25 |
| Friends of Mike Carona | | I.D. NUMBER 961967 |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR Bud Hood | | 301307 |
| CODES: If one of the following codes accurately describes the payment, you may | enter the code. Otherwise, describe the payment | |

MBR member communications RAD radio airtime and production costs GNS campaign consultants MTG meetings and appearances returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals FND fundraising events polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)* {ND postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF LEG legal defense professional services (legal, accounting) VOT voter registration LIT campaign literature and mailings print ads WEB Information technology costs (internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMC | DUNT PAID |
|--|---------|------------------------|-----------|---|
| Cheap Domain Registration cheap-domainregistration.com | WEB | | | \$402.50 |
| | | | | - · · · · · · · · · · · · · · · · · · · |
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| | | | | |
| | | | | MATERIAL MATERIAL OF PROPERTY AND ADMINISTRAL |
| ttach additional information on appropriately labeled continuation sh | reets. | | TOTAL* \$ | 402.50 |

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee) | Amou | pe or print in in ints may be rou o whole dollars | nded | Statement covers period from 07-01-2003 | CALIFORNIA 460 |
|---|---|--|------|--|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | through 12-31-2003 | Page <u>13</u> of 25 |
| Friends of Mike Carona NAME OF AGENT OR INDEPENDENT CONTRACTOR Donna Muleady | | | | | 961967 |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings * Payments that are contributions or independent expenditures must all | MBR member of meetings a OFC office exp PET petition cin PHO phone ban POL polling and POS postage, d PRO profession. | ommunications and appearance enses culating iks I survey resear delivery and me al services (leg | es . | RAD radio airtime and production RFD returned contributions SAL campaign workers' salarie TEL t.v. or cable airtime and pr TRC candidate travel, lodging, a TRS staff/spouse travel, lodging | on costs oduction costs and meals g, and meals ees of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | CODE O | ₹ DE | SCRIPTION OF PAYMENT | AMOUNT PAID |
| Picture This Framing | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | ΑN | IOUNT PAID |
|---|---------|------------------------|-----------|------------|
| Picture This Framing | OFC | | | \$114.76 |
| | | | | |
| | | | | |
| | | | | |
| ttach additional information on appropriately labeled continuation she | pets. | | TOTAL* \$ | 114.76 |

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee) | Type or print in ink. Amounts may be rounded to whole dollars. | Statement covers period from 07-01-2003 | CALIFORNIA 460 |
|--|---|---|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Friends of Mike Carona NAME OF AGENT OR INDEPENDENT CONTRACTOR Elaine Vasquez | | through 12-31-2003 | Page 24 of 25 I.D. NUMBER 961967 |
| CODES: If one of the following codes accurately describ CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND legal defense LIT campaign literature and mailings * Payments that are contributions or independent expenditures must alse | MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research postage, delivery and messenger services PRO professional services (legal, accounting | RAD radio airtime and production of returned contributions. SAL campaign workers' salaries. TEL t.v. or cable airtime and production of the candidate travel, todging, and the transfer between page 155. | costs uction costs meals and meals of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUN | UT DAID |
|---|------|---------------------------|--------|----------|
| Picture This Framing | | | MAIOON | n PAID |
| | OFC | | | \$113.48 |
| | | | | |
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| Attach additional information on appropriately labeled continuation sheets. | | | | |

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

113.48

TOTAL* \$

| Miscellaneous Increases to Cash SEE INSTRUCTIONS ON REVERSE NAME OF FILER Friends of Mike Carona | | Type or print in ink. Amounts may be rounded to whole dollars. | Statement covers period from 07-01-2003 through 12-31-2003 | | CALIFORNIA 460 FORM 25 of 25 I.D. NUMBER |
|--|--|--|--|--|--|
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | DE | SCRIPTION OF RECEIPT | | 961967 AMOUNT OF |
| 07-01-2003 | SCP Research, Inc. | redeposited bo | | | INCREASE TO CASH \$500.00 |
| 07-01-2003 | U. S. Bank | interest | | William William Page Library | \$3,100.70 |
| | | | | | |
| | •* | | | Have the same that the same th | |
| | , a | | | | |
| Attach additio | onal information on appropriately labeled continuation sheets. | | SI | JBTOTAL \$ | \$3,600.70 |
| Unitermized Total of all in Total miscell | Summary co cash of \$100 or more this period. increases to cash under \$100 this period. interest received this period on loans made to others. (Schedlaneous increases to cash this period. (Add Lines 1, 2, and age, Line 14.) | dule H, Column (e).) | \$\$ | 3,600.70 0.00 0.00 3,600.70 | |
| <i>y</i> . • | | | . IOIAL \$ | 5,000.70 | FPPC Form 460 / luma/04) |

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC